Date: 03 December 2025

To: Guidance Departments and Students

From: Thomas A. DiBlasi, President, Connecticut Building Congress Scholarship Fund, Inc.

[TomD@DiBlasi-Engrs.com](mailto:TomD@DiBlasi-Engrs.com)

RE: CBCSF Scholarship Applications

The Connecticut Building Congress Scholarship Fund (CBCSF) announces that it will once again be offering scholarships to graduating Connecticut high school students entering college-level programs in architecture, construction-related engineering, construction management, surveying, planning or other courses of study leading to associate, baccalaureate, or masters degrees in the construction field.

The awards will be given for academic merit, extracurricular activities, potential, and financial need. The scholarships may be renewable each year based on performance in school, available resources, and continued study in the construction-related major. The number of awards as well as the amounts may vary at the discretion of the CBCSF Board of Directors. In recent years, three to five new scholarships ranging from $3,000 to $8,000 per year have been awarded. Between new scholarships and renewals, the CBCSF is currently committed to over $79,000 in scholarships to 22 young men and women during the current academic year.

Attached is an application. Please feel free to make copies and distribute them to interested students and parents. Electronic versions of the application in a Microsoft Word format are also available from the Connecticut Building Congress (CBC) website at:

<http://www.cbc-ct.org/CBC_Scholarship>

Completed applications with all the necessary information and attachments must be received by March 01, 2025.

Scholarship recipients and up to two of their family members will be invited to be guests of the CBC at the CBC Annual Meeting and Project Team Awards Banquet in June 2025 where they will be recognized for their achievements.

We realize that this is a chaotic time of the year for schools, but we hope you will make your students aware of this opportunity. If you have any questions, please feel free to contact me.

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| Logo  Description automatically generated | Scholarship Application 2025 |
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Application must be returned by **March 01, 2025,** to: The Connecticut Building Congress Scholarship Fund, Inc.,

℅ DiBlasi Associates, P.C., 500 Purdy Hill Road - Suite 10, Monroe, CT 06468; phone (203) 452-1331 x108;

fax (203) 268-8103; email TomD@DiBlasi-Engrs.com.

***Applications are only accepted from Connecticut-resident students who will be studying construction industry-related subjects in college, e.g. architecture, construction-related engineering, construction management, planning, drafting, etc.***

**Note: An electronic version of this application (Microsoft Word format) can be obtained from the CBC website at** [**http://www.cbc-ct.org/CBC\_Scholarship**](http://www.cbc-ct.org/CBC_Scholarship).

**Important Note:** *You* ***must*** *submit the following information in addition to this application (except for letters of recommendation). If you fail to submit this information, your application may not be considered.*

An essay on a separate sheet of paper or text file of not more than 500 words which explains how your planned studies will relate to a career in the construction industry.

A transcript of your high school grades, including grading scale, your class standing, and results of SAT/ACT tests.

A copy of your FAFSA® Form (from the Federal Student Aid Program - **www.studentaid.gov**).

Letters of recommendation (optional but strongly recommended).

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| Name *(Last, First, Middle Initial)*: | |  | | | | | | |
| Address: |  | | | | | | | |
| City: |  | | | State: |  | | Zip: |  |
| Phone: |  | | | Email: |  | | | |
| Birth date: |  | |  | | |  | | |

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| Parents’/Guardians’ Data: | | Names | | |  | Occupations | | |  | Annual Income |
|  | |  | | |  |  | | |  |  |
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| Total College Savings: | |  | | |  | | | | | |
|  | | |  | | | | | | | |
| Sibling Data: | Name(s) | |  | Age(s) | | |  | School / College | | |
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| Your high school: | |  | | | | | | |
| City: |  | | State: |  | Zip: |  | Phone: |  |

**Extracurricular School Activities**

Please list all high school activities in which you have participated (e.g. student government, sports, music, clubs, etc.). Note special awards, honors and offices held. *(Note: Boxes will expand as you type)*

| Activity | Description  (include honors won, letters earned, etc.) | Grade Level or Post Graduate (PG) | | | | | Approximate Time Spent | | If applicable, do you plan to participate in college? |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year |
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**Work Experience**

Please list your paid work experience during high school. *(Note: Boxes will expand as you type)*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Employer | Position | Grade Level or Post Graduate (PG) | | | | | Approximate Time Spent | | When were you employed? | |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year | School Year | Summer / School Break |
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**Outside Activities**

Please list any outside activities during high school including but not limited to volunteer and community service. *(Note: Boxes will expand as you type)*

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| Activity | Description  (include honors won, letters earned, etc.) | Grade Level or Post Graduate (PG) | | | | | Approximate Time Spent | | If applicable, do you plan to participate in college? |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year |
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**Academic Honors**

Please list all academic honors and achievements that you received during high school. *(Note: Boxes will expand as you type)*

| Honor | Grade Level or Post Graduate (PG) | | | | | Level of Recognition | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 10 | 11 | 12 | PG | School | State/ Regional | National | Inter-national |
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*(if you need extra space, please attach additional sheets of paper)*

**College Applications**

List the names of those colleges to which you have applied, and indicate the status of those applications as well as the amount of financial aid offered by the colleges.

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| College | Annual Cost  (Tuition + R&B) | Application  Status | Financial Aid Offered | |
| Grants | Loans |
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**Field of Study**

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| College Major(s): |  |
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| Upon graduation what degree do you expect to receive and how many years do you expect it will take? | |
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**Other Scholarships**

List the name(s) of any other scholarship(s) you have applied for, and the status of these applications.

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| Scholarship Name | Awarding Organization | Scholarship Amount | Status |
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How do you plan to pay for your college education? *(Note: Box will expand as you type)*

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**Unusual Circumstances**

Please describe any unusual family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application. *(Note: Box will expand as you type)*

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I acknowledge decisions of the Connecticut Building Congress Scholarship Fund are final. I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide proof of information I have given in this application.

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| Applicant's Signature: |  | Date: |  |
| Parent/Guardian's Signature: |  | Date: |  |

I became aware of the Connecticut Building Congress Scholarship through:

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| --- | --- | --- | --- | --- | --- | --- |
|  | Guidance Counselor | | | | | |
|  | ACE Mentor Program | | | | | |
|  | Hartford Foundation for Public Giving | | | | | |
|  | Naviance | | | | | |
|  | Scholarship Search Sites: | | | | | |
|  | | Bigfuture by the College Board | | | Scholarships.com | |
|  | | School Soup | | | The Scholarship Page | |
|  | | Other: | |  | | |
|  | Other: | |  | | |

Send the completed application, including the attachments required on page 1 of the application, to:

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| *via mail:*  **Connecticut Building Congress Scholarship Fund, Inc.**  **℅ DiBlasi Associates, P.C.**  500 Purdy Hill Road, Suite 10  Monroe, CT 06468  *via email:*  **TomD@DiBlasi-Engrs.com**  [Type ***CBCSF Scholarship Application*** in Subject Line]  *via FAX:*  **203-268-8103** |

***Your application and all required attachments must be received by March 01, 2025.***

***Applications received after that date may not be considered.***

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| ***This application must be signed by the Applicant and the Applicant's Parent or Guardian. Incorrect or incomplete applications may not be considered. Please proofread your application before mailing.*** |