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| Logo  Description automatically generated | Scholarship Application 2023 |
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Application must be returned by **March 03, 2023,** to: The Connecticut Building Congress Scholarship Fund, Inc.,

℅ DiBlasi Associates, P.C., 500 Purdy Hill Road - Suite 10, Monroe, CT 06468; phone (203) 452-1331 x108;

fax (203) 268-8103; email TomD@DiBlasi-Engrs.com.

***Applications are only accepted from Connecticut-resident students who will be studying construction industry-related subjects in college, e.g. architecture, construction-related engineering, construction management, planning, drafting, etc.***

**Note: An electronic version of this application (Microsoft Word format) can be obtained from the CBC website at** <http://www.cbc-ct.org/CBC_Scholarship>

**Important Note:** *You* ***must*** *submit the following information in addition to this application (except for letters of recommendation). If you fail to submit this information, your application may not be considered.*

[ ]  An essay on a separate sheet of paper or text file of not more than 500 words which explains how your planned studies will relate to a career in the construction industry.

[ ]  A transcript of your high school grades, including grading scale, your class standing and results of SAT/ACT tests.

[ ]  A copy of your Student Aid Report or FAFSA (from the Federal Student Aid Program - **www.fafsa.ed.gov** ) and Custodial Parent's Statement (from the College Board), if applicable.

[ ]  Letters of recommendation (optional).

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| Name *(Last, First, Middle Initial)*: |  |
| Address: |  |
| City: |  |  State: |  | Zip: |  |
| Phone: |  | Email: |  |
| Birth date: |  |  |  |

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| Parents’/Guardians’ Data: | Names |  | Occupations |  | Annual Income |
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|  |  |  |  |  |  |
| Total College Savings:  |  |  |
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| Sibling Data: | Name(s) |  | Age(s) |  | School / College |
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| Your high school: |  |
| City: |  | State: |  | Zip: |  | Phone: |  |

**Extracurricular School Activities**

Please list all high school activities in which you have participated (e.g. student government, sports, music, clubs, etc.). Note special awards, honors and offices held. *(Note: Boxes will expand as you type)*

| Activity | Description(include honors won, letters earned, etc.) | Grade Level or Post Graduate (PG) | Approximate Time Spent | If applicable, do you plan to participate in college? |
| --- | --- | --- | --- | --- |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year |
|  |  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |  |  | [ ]  |
|  |  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |  |  | [ ]  |
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**Work Experience**

Please list your paid work experience during high school. *(Note: Boxes will expand as you type)*

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| Employer | Position | Grade Level or Post Graduate (PG) | Approximate Time Spent | When were you employed? |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year | School Year | Summer / School Break |
|  |  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |  |  | [ ]  | [ ]  |
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**Outside Activities**

Please list any outside activities during high school including but not limited to volunteer and community service. *(Note: Boxes will expand as you type)*

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| --- | --- | --- | --- | --- |
| Activity | Description(include honors won, letters earned, etc.) | Grade Level or Post Graduate (PG) | Approximate Time Spent | If applicable, do you plan to participate in college? |
| 9 | 10 | 11 | 12 | PG | Hours per Week | Weeks per Year |
|  |  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |  |  | [ ]  |
|  |  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |  |  | [ ]  |
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**Academic Honors**

Please list all academic honors and achievements that you received during high school. *(Note: Boxes will expand as you type)*

| Honor | Grade Level or Post Graduate (PG) | Level of Recognition |
| --- | --- | --- |
| 9 | 10 | 11 | 12 | PG | School | State/ Regional | National | Inter-national |
|  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
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 *(if you need extra space, please attach additional sheets of paper)*

**College Applications**

List the names of those colleges to which you have applied and indicate the status of those applications as well as the amount of financial aid offered by the colleges.

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| College | Annual Cost(Tuition + R&B) | Application Status | Financial Aid Offered |
| Grants | Loans |
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**Field of Study**

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| College Major(s): |  |
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| Upon graduation what degree do you expect to receive and how many years do you expect it will take? |
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**Other Scholarships**

List the name(s) of any other scholarship(s) you have applied for, and the status of these applications.

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| Scholarship Name | Awarding Organization | Scholarship Amount | Status |
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How do you plan to pay for your college education? *(Note: Box will expand as you type)*

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**Unusual Circumstances**

Please describe any unusual family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application. *(Note: Box will expand as you type)*

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I acknowledge decisions of the Connecticut Building Congress Scholarship Fund are final. I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to provide proof of information I have given in this application.

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| Applicant's Signature: |  | Date: |  |
| Parent/Guardian's Signature: |  | Date: |  |

I became aware of the Connecticut Building Congress Scholarship through:

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| [ ]  | Guidance Counselor |
| [ ]  | ACE Mentor Program |
| [ ]  | Hartford Foundation for Public Giving |
| [ ]  | Naviance |
|  | Scholarship Search Sites: |
|  | [ ]  Bigfuture by the College Board | [ ]  Scholarships.com |
|  | [ ]  School Soup | [ ]  The Scholarship Page |
|  | [ ]  Other: |  |
| [ ]  | Other: |  |

Send the completed application, including the attachments required on page 1 of the application, to:

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| *via mail:***Connecticut Building Congress Scholarship Fund, Inc.****℅ DiBlasi Associates, P.C.**500 Purdy Hill Road, Suite 10Monroe, CT 06468*via email:***TomD@DiBlasi-Engrs.com** [Type ***CBCSF Scholarship Application*** in Subject Line]*via FAX:***203-268-8103** |

***Your application and all required attachments must be received by March 03, 2023.***

***Applications received after that date may not be considered.***

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| ***This application must be signed by the Applicant and the Applicant's Parent or Guardian. Incorrect or incomplete applications may not be considered. Please proofread your application before mailing.*** |