



## 2017 Project Team Awards Entry Form

**Applicant Firm** (as it would appear on the award plaque) \_\_\_\_\_

**Entry Fee** (include check w/entry or pay [online](#)): Late/Nonpayment may be cause for disqualification.

\$250 for entries if Primary Applicant Firm is a CBC member.

\$350 for entries with at least one CBC member on the Project Team.

List CBC Member firm name(s) here: \_\_\_\_\_

\$500 for non-members **(Applicant Firms may join CBC and submit their entry at the member rate of \$250 and your firm's membership will extend to June 30, 2018!)**

**Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Project Name** (as it would appear on the Award Plaque): \_\_\_\_\_

**Project Location:** \_\_\_\_\_ **Project Owner:** \_\_\_\_\_

**One Additional Award Plaque** - Included at no additional cost. Please provide the name of the firm / organization as it would appear on the award plaque. This is usually the owner or a team member.

\_\_\_\_\_

### Category:

Extraordinary Residential (above \$2 million construction cost)

K-12 Schools - New or Renovations (no cost limits)

Landscape / Planning **NEW for 2017!**

Major Renovations / Expansion (above \$10 million construction cost)

New Construction (above \$10 million construction cost)

Small Projects - New or Renovations (under \$10 million construction cost)

Transportation / Utilities / Civil (no cost limit)

**Submit by Thursday, March 23, 2017, 4:45 PM to:**

**Connecticut Building Congress, 32 Church Street, Box #107, Rocky Hill, CT 06067-0107**

(NOTE: This U.S. Postal office accepts hand deliveries at the counter, but postage must be paid.)

### Entry Checklist (CBC reserves the right to disqualify incomplete entry or formats other than specified.)

Two Hard Copies of Submission

Six electronic copies (CD, DVD, Flash Drive) of Submission, which includes:

A. One PDF file containing:

a.  Official Entry Form, completed and signed

b.  Letter from project owner granting permission to enter the competition

c.  Project Teaming Summary of 100 words

d.  Narrative not to exceed 2,000 words

e.  Three to six photos of the project

f.  Signed Release Form permitting use of photos

g.  Additional Supporting Information (optional and not to exceed 6 pages single/double sided)

B. Project Photos (TIF or JPG format, equivalent to 300 dpi at 8x10 size). These are to be separate files for each of the 3-6 photos used in the PDF submittal

C. Completed Project Team Contact Spreadsheet in Excel Format, including at least one contact for each project team member company on the project team.

\_\_\_\_\_ Signature affirming all materials are included in format outlined.

\_\_\_\_\_ Printed or Typed Name \_\_\_\_\_ Date